

Marge & Andy Tanner – Show Management Team - R6 Super 6 Entry Form 2020 - PRE-ENTRIES Due 8/1

BACK # _____

236 Battle Street, Webster NH 03303 - margetanner@aol.com 603-746-3813

(There will be an additional \$5 cost for your reserved back number)

ONLY ONE HORSE TO EACH ENTRY FORM – MUST BE ACCOMPANIED BY Copy of REGISTRATTION PAPERS, CURRENT MEMBERSHIP CARD & Register of Merit (ROM)

| | | | | |
|-----------------------|----------------------------------|--|------------------------|--|
| Name of Horse | Horse AQHA Registration # | Horse NSBA ID# | Sex –Circle One | Year Foaled |
| | | | G M S | |
| Horse Owner: | AQHA ID # | Phone: | | |
| | | Exhibitor Email: | | |
| OWNER NSBA ID# | Health Papers Checked | Horse AQHA Show leased – Yes No | | Must show AQHA Lease before showing |
| | | ROM: Y N | | Verified: <input type="checkbox"/> |

EXHIBITOR #1 NSBA # Level 2 Eligible Y or N Circle one: OPEN AMATEUR YOUTH W/T

| | | | | |
|---------------------------|-----------------|----------------------------------|------------------------|---------------------|
| Name of Exhibitor: | DOB | AQHA # | Expiration Date | Relationship |
| Street Address: | Phone #: | List Classes #’s in boxes | | |
| City: | State: | Zip: | | |

Class Fees/Judge:
 All Classes \$15/Judge
 Regional Championship \$12
 NSBA (not included in all inclusive) \$10/Judge

ALL INCLUSIVE FEE - \$499 IF RECIEVED BY 8/1 - \$550 AFTER 8/1 (DOES NOT INCLUDE, NSBA, TACK, SHAVINGS, OBSTACLE OR CAMPING) (YOU MUST PRE-ENTER)

EXHIBITOR #2 NSBA # Level 2 Eligible Y or N Circle one: OPEN AMATEUR YOUTH W/T

| | | | | |
|---------------------------|-----------------|----------------------------------|------------------------|---------------------|
| Name of Exhibitor: | DOB | AQHA # | Expiration Date | Relationship |
| Street Address: | Phone #: | List Classes #’s in boxes | | |
| City: | State: | Zip: | | |

SUBMITT BY July 15TH AND BE ENTERED TO WIN A FREE STALL & OTHER GREAT PRIZES

Office Fee \$35/split combine - _____
 AQHA Processing Fee - \$6/Judge _____
 Stall - \$140 _____

EXHIBITOR #3 NSBA # Level 2 Eligible Y or N Circle one: OPEN AMATEUR YOUTH W/T

| | | | | |
|---------------------------|-----------------|----------------------------------|------------------------|---------------------|
| Name of Exhibitor: | DOB | AQHA # | Expiration Date | Relationship |
| Street Address: | Phone #: | List Classes #’s in boxes | | |
| City: | State: | Zip: | | |

Shavings - \$7 X _____ = _____
 Tack Stall - \$140 (no splitting)

Obstacle Fee - _____ \$30 _____

Camper \$35/\$40 per day - YES or NO

AQHA Member Fee - _____
 TOTAL - _____
 CASH or Check # _____

TRAINER/STALLED WITH –

PLEASE BE SURE ALL INFORMATION IS COMPLETED – We need all AQHA, Level & NSBA information!!

I hereby enter at my own risk and agree to abide by all the rules of the AQHA affiliate Horse Show. I further agree to indemnify the AQHA affiliate, Board of directors, members, employees, show management and owners of the property upon which the show is held against all claims, demands or suits and expenses arising out of any injury to any person or damage to any property caused by or to my horse(s), attendants or myself. Presentation of a signed entry form shall be deemed acceptance of these rules in the event of failure to sign the entry form, the first entry into the show ring shall be deemed as acceptance of said rules. I will exhibit the above horse according to AQHA rules; I assume responsibility for fine from AQHA due to errors on the Entry, and in exhibiting this horse.

SIGNATURE BELOW INDICATEDS THAT THE SIGNER HAS READ AND UNDERSTANDS ALL OF THE ABOVE:

Owner, Agent or Parents Signature: _____ Date: _____

CHECKS MADE PAYABLE TO – R6AQHA – YOU MUST PRE-ENTER! When you check in, we will need to see your health forms at that time.