

**Marge & Andy Tanner – Show Management Team - R6 Super 6 2022**

**PRE-ENTRIES Due 7/1**

**BACK # \_\_\_\_\_**

236 Battle Street, Webster NH 03303 – [R6AQHA@aol.com](mailto:R6AQHA@aol.com) 603-731-9307 (There will be an additional \$8 cost for your reserved back number, must reserve by June 15th)

**ONLY ONE HORSE TO EACH ENTRY FORM – MUST BE ACCOMPANIED BY Copy of REGISTRATTION PAPERS, CURRENT MEMBERSHIP CARD & Register of Merit (ROM) to receive your back #**

<b>Name of Horse</b>	<b>Horse AQHA Registration #</b>	<b>Horse NSBA ID#</b>	<b>Sex –Circle One</b>	<b>Year Foaled</b>
			<b>G M S</b>	
<b>Horse Owner:</b>	<b>AQHA ID #</b>	<b>Phone:</b>		
		<b>Exhibitor Email:</b>		
<b>OWNER NSBA ID#</b>	<b>Health Papers Checked</b>	<b>Horse AQHA Show leased – Yes No</b>		<b>Must show AQHA Lease before showing</b>
		<b>ROM: Y N Verified: <input type="checkbox"/></b>		

**EXHIBITOR #1 NSBA #**      **Level 2 Eligible Y or N**      **Circle one: OPEN AMATEUR YOUTH W/T**

<b>Name of Exhibitor:</b>	<b>DOB</b>	<b>AQHA #</b>	<b>Expiration Date</b>	<b>Relationship</b>
<b>Street Address:</b>	<b>Phone #:</b>	<b>List Classes #’s in boxes</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>		

**Class Fees/Judge:**  
 All Classes \$15/Judge  
 Regional Championship \$12  
 NSBA (not included in all inclusive) \$10/Judge

**Flat FEE - \$499 IF RECIEVED BY 7/1 – (Includes ALL AQHA Classes, Stall, office fees) \$550 AFTER 7/1 (DOES NOT INCLUDE, NSBA, AQHA processing fee, TACK, SHAVINGS, OBSTACLE OR CAMPING)**

**EXHIBITOR #2 NSBA #**      **Level 2 Eligible Y or N**      **Circle one: OPEN AMATEUR YOUTH W/T**

<b>Name of Exhibitor:</b>	<b>DOB</b>	<b>AQHA #</b>	<b>Expiration Date</b>	<b>Relationship</b>
<b>Street Address:</b>	<b>Phone #:</b>	<b>List Classes #’s in boxes</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>		

Office Fee \$12/Judge  
 Stall - \$140 \_\_\_\_\_

AQHA Administration Fee - \$8/Judge \_\_\_\_\_  
 (Not included in Flat Fee)  
 Shavings - \$TBA X \_\_\_\_\_ = \_\_\_\_\_  
 Tack Stall - \$140 (no splitting)

**EXHIBITOR #3 NSBA #**      **Level 2 Eligible Y or N**      **Circle one: OPEN AMATEUR YOUTH W/T**

<b>Name of Exhibitor:</b>	<b>DOB</b>	<b>AQHA #</b>	<b>Expiration Date</b>	<b>Relationship</b>
<b>Street Address:</b>	<b>Phone #:</b>	<b>List Classes #’s in boxes</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>		

Obstacle Fee - \_\_\_\_\_ \$30  
 Camper \$40 per day - YES or NO

AQHA Member Fee - \_\_\_\_\_  
 Forms of Payment –  
 CASH, Check # \_\_\_\_\_ CC# 4% FEE

**TRAINER/STALLED WITH –**

**PLEASE BE SURE ALL INFORMATION IS COMPLETED – We need all AQHA, Level & NSBA information!!**

I hereby enter at my own risk and agree to abide by all the rules of the AQHA affiliate Horse Show. I further agree to indemnify the AQHA affiliate, Board of directors, members, employees, show management and owners of the property upon which the show is held against all claims, demands or suits and expenses arising out of any injury to any person or damage to any property caused by or to my horse(s), attendants or myself. Presentation of a signed entry form shall be deemed acceptance of these rules in the event of failure to sign the entry form, the first entry into the show ring shall be deemed as acceptance of said rules. I will exhibit the above horse according to AQHA rules; I assume responsibility for fine from AQHA due to errors on the Entry, and in exhibiting this horse.

**SIGNATURE BELOW INDICATEDS THAT THE SIGNER HAS READ AND UNDERSTANDS ALL OF THE ABOVE:**  
 Owner, Agent or Parents Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CHECKS MADE PAYABLE TO – R6AQHA – YOU MUST PROVIDE A CHECK OR CC WITH YOUR ENTRY OR YOU WILL NOT RECEIVE YOUR BACK NUMBER**

**MUST ATTACH CHECK OR CC INFORMATION TO OBTAIN BACK NUMBER**