## Marge & Andy Tanner – Show Management Team - R6 Super 6 2023



BACK #

236 Battle Street, Webster NH 03303 – <u>Region6AQHA@aol.com</u> 603-731-9307 (There will be an additional \$8 cost for your reserved back number, must reserve by June 15th) PLEASE SCAN & Email or mail DO NOT SEND TO FACEBOOK

ONLY ONE HORSE TO EACH ENTRY FORM – MUST BE ACCOMPANIED BY Copy of REGISTRATTION PAPERS, CURRENT MEMBERSHIP CARD to receive your back #																					
Name of Horse						Horse AQHA Registration # Horse NSBA II							SBA ID#		Sex –Circle One Year Fo					oaled	
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OWNER NSBA ID#			Health	Papers Che	ecked						_	No	Γ	Must	show	AQHA	A Lea	ase bef	ore sh	owing	
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				DOB								Relationship			All Classes \$15/Judge NSBA (not included in all inclusive) \$10/Judge						
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## PLEASE BE SURE ALL INFORMATION IS COMPLETED – We need all AQHA, Level & NSBA information!!

I hereby enter at my own risk and agree to abide by all the rules of the AQHA affiliate Horse Show. I further agree to indemnify the AQHA affiliate, Board of directors, members, employees, show management and owners of the property upon which the show is held against all claims, demands or suits and expenses arising out of any injury to any person or damage to any property caused by or to my horse(s), attendants or myself. Presentation of a signed entry form shall be deemed acceptance of these rules in the event of failure to sign the entry form, the first entry into the show ring shall be deemed as acceptance of said rules. I will exhibit the above horse according to AQHA rules; I assume responsibility for fine from AQHA due to errors on the Entry, and in exhibiting this horse. SIGNATURE BELOW INDICATEDS THAT THE SIGNER HAS READ AND UNDERSTANDS ALL OF THE ABOVE: Owner, Agent or Parents Signature: Date: